COUNTY COUNCIL

AS AMENDED

OF

HARFORD COUNTY, MARYLAND

BILL NO. <u>02-45</u>

| Introduced by | Council President | Hirsch at the request of the Co | ounty Executive |
|--------------------------|---|--|--|
| | y No. <u>02-21</u> | | September 3, 2002 |
| AN AC | Sewer Plan, of Article I, Get the Harford County Code, a Master Water and Sewer Pla | amendments Subsection J of Seneral Provisions, of Chapter 25 samended, to provide for the aunand to submit said Plan to the proval and implementation pumaryland Annotated Code. | 66, Water and Sewers, of doption of the Fall 2002 Maryland Department of |
| | 2.1.0 | September 3, 2002 | |
| | _ | ıncil, | |
| Introdu | iced, read first time, ordered | posted and public hearing scho | eduled |
| | on: _ | October 1, 2002 | · · |
| | at: | 6:30 P.M. Jassey | . Council Administrator |
| | | PUBLIC HEARING | |
| Having to the Charter | g been posted and notice of ti , a public hearing was held o | me and place of hearing and titl n_October 1, 2002, and | e of Bill having been published according concluded on, October 1, 2002 |
| | | James E. Massey, | , Council Administrator |
| EXPLANATION: | CAPITALS INDICATE MATTER EXISTING LAW. [Brackets] indicate from existing law. <u>Underlining</u> indicated to Bill by amendment. Languag indicates matter stricken out of Bill by | e matter deleted cates language ge lined through | |

BILL NO. 02-45

AS AMENDED

- 1 Section 1. Be It Enacted by the County Council of Harford County, Maryland, that Subsection J,
- of Section 256-13, Water and Sewer Plan, of Article I, General Provisions, of Chapter 256, Water
- and Sewers, of the Harford County Code, as amended, be, and is hereby, repealed and reenacted with
- 4 amendments, all to read as follows:
- 5 Chapter 256. Water and Sewers
- 6 Article I. General Provisions
- 7 § 256-13. Water and Sewer Plan.
- 8 J. The Master Water and Sewer Plan [Spring] FALL 2002 update[, as amended,] is
- 9 adopted AND SHALL BE SUBMITTED TO THE MARYLAND DEPARTMENT OF THE
- 10 ENVIRONMENT FOR ITS APPROVAL AND IMPLEMENTATION PURSUANT TO TITLE 9
- 11 OF THE ENVIRONMENT ARTICLE OF THE MARYLAND ANNOTATED CODE.
- Section 2. And Be It Further Enacted that this Act Shall take effect 60 calendar days from the date it
- 13 becomes law.

EFFECTIVE: December 3, 2002

The Council Administrator does hereby certify that fifteen (15) copies of this Bill are immediately available for distribution to the public and the press.

Kernes E. Massley, D.

JERALD R. WHEELER, P.E.

DIRECTOR OF PUBLIC WORKS.

ROBERT B. COOPER, P.E.

DEPUTY DIRECTOR OF WATER AND SEWER

DEPARTMENT OF PUBLIC WORKS DIVISION OF WATER AND SEWER

October 1, 2002

REFERENCE:

Fall 2002 Update

Master Water and Sewer Plan

MEMORANDUM OF CHANGE #1

Campus Hills Water Works Service Area

This memorandum of change recommends that the Campus Hills Water Works service area be revised as shown on the attached maps. In 1989, a water main was approved and constructed to serve this area of the Campus Hills Farms subdivision. During the comprehensive revision of the Plan in 1992, the area that is being recommended for inclusion by this memorandum was inadvertently left out of the service area for the Campus Hills Water Works. All of the lots have been developed with the exception of the property still shown in the W-3 Category (yellow).

Introduced LSD 02-23 (October 1, 2002) Adopted LSD 02-23 (October 1, 2002)

BILL NO. 02-45 As Amended

| HARFORD COUNTY BILL NO. 02-45 |
|--|
| Brief Title) Water and Sewer Master Plan—Fall 2002 Update |
| is herewith submitted to the County Council of Harford County for enrollment as being the text as finally passed. |
| CERTIFIED TRUE AND CORRECT ENROLLED |
| Administrator President |
| |
| Date 10-1-02 Date 191/02 |
| BY THE COUNCIL |
| Read the third time. |
| Passed: LSD 02-23 (October 1, 2002) |
| Failed of Passage: |
| By Order |
| Council Administrator |
| Sealed with the County Seal and presented to the County Executive for approval this 3rd day of October, 2002, at 4:00 p.m. |
| Jamo E. Massy & Council Administrator |
| BY THE EXECUTIVE |
| In Harhami |
| COUNTY EXECUTIVE |
| APPROVED: Date October 4, 2002 |
| BY THE COUNCIL |
| |

This Bill No. 02-45 As Amended, having been approved by the Executive and returned to the Council, becomes law on October 4, 2002.

EFFECTIVE DATE: December 3, 2002

BILL NO. 02-45 As Amended

Julia E. Hassey J., Administrator